



17th Annual  
**ENERGY OPEN**

*Showcasing the Economic  
Benefits of Responsible  
Energy Development*

August 13<sup>th</sup> and 14<sup>th</sup>, 2020

Southeastern Montana  
Development Corporation  
PO Box 1935, 6200 Main Street  
Colstrip, MT 59323  
Phone / Fax: (406) 748-2990  
Email: jatchison@semdc.org  
www.semdc.org

**2020 SPONSORSHIP and / or CONFERENCE REGISTRATION FORM**

*The Energy Open Will Adhere to all Montana and CDC COVID-19 Recommendations for Public Safety*

**YES, I Want to Participate!** (Please Print)

**PRE-REGISTRATION is REQUIRED**

Name / Sponsor Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

**\* New at the Energy Open ~ Ask us about the Vendor Booth Options!**

**\* Please Only Check Items A – E That Apply**

A. (\_\_\_\_) **COAL LEVEL SPONSOR**: (\$500 - Both Days)

Golfer # 1: \_\_\_\_\_, Handicap: \_\_\_\_\_, Golfer # 2: \_\_\_\_\_, Handicap: \_\_\_\_\_

Golf Hole Number Preferred - (Coal Sponsor Only): 1<sup>st</sup> Choice \_\_\_\_\_, 2<sup>nd</sup> Choice \_\_\_\_\_,

**NOTE:** Golf Hole Sponsorship is Limited – First Come, First Serve Basis

B. (\_\_\_\_) **OIL & GAS LEVEL SPONSOR**: (\$250 – Both Days)

Golfer: \_\_\_\_\_, Handicap: \_\_\_\_\_

C. (\_\_\_\_) **GOLF REGISTRATION ONLY**: (\$60 - Includes Fees & Coupons: Handicap: \_\_\_\_\_, (Friday Only)

(If Needed) Additional Golfer: \_\_\_\_\_, Handicap \_\_\_\_\_, Additional Golfer: \_\_\_\_\_, Handicap \_\_\_\_\_

Additional Golfer: \_\_\_\_\_, Handicap \_\_\_\_\_, Additional Golfer: \_\_\_\_\_, Handicap \_\_\_\_\_

D. (\_\_\_\_) **TOUR REGISTRATION**: (**PRE-REGISTRATION is REQUIRED**) – (Thursday Only)

(**Subject to Change**): **NO CHARGE** – Please Thank the Sponsors (Tour Restriction Policies will be Posted)

(\_\_\_\_) Colstrip Tour # 1: **Western Energy Coal Mine and Reclamation Projects**

E. (\_\_\_\_) **BANQUET RESERVATION** ~ (\_\_\_\_) Number in Party ~ (Thursday Night Only)

Check Amount: \$ \_\_\_\_\_ **Please Mail, Email or Fax this Registration Form to:**

E-mail to: [jatchison@semdc.org](mailto:jatchison@semdc.org) or mail to **SEMDC, PO Box 1935, Colstrip, MT 59323** Phone / Fax (406) 748-2990

**LODGING LIST:** Note – (Blocks of Colstrip Rooms have been reserved under SEMDC - Limited Number - Call Soon)

Colstrip: **Colstrip Inn & Suites** (406) 748-3400; **Fort Union Inn** (406) 748-2553

Forsyth: **Best Western** (406) 346-2115; **Rails Inn** (406) 346-2242; **Rest Well** (406) 346-2771; **West Wind** 888-356-2038

**RESTAURANT LIST:** Colstrip: June's Bungalow - Subway - KK Chinese – Rizzo's ~ Forsyth: Numerous Options 7-27